### **DELIBERATIVE AGENDA**

# ADJOURNED MEETING, CITY COUNCIL CONTOIS AUDITORIUM, CITY HALL MONDAY, NOVEMBER 26, 2012 7:00 P.M.

- 1. AGENDA
- 2. OATH OF OFFICE FOR THE NEWLY ELECTED WARD ONE CITY COUNCILOR
- 3. PUBLIC FORUM (Time Certain: 7:30 p.m.)
- 4. CONSENT AGENDA
- 5. PUBLIC HEARING: COMPREHENSIVE DEVELOPMENT ORDINANCE—Electronic Message Display ZA 12-08
  - 5.01. ORDINANCE: COMPREHENSIVE DEVELOPMENT ORDINANCE—Electronic Message Display ZA 12-08 (Planning Department, Planning Commission, Ordinance Committee: Councilors Mason, Bushor, Dober)
  - 5.02. COMMUNICATION: David E. White, AICP, Director of Planning & Zoning, re:
    Proposed Zoning Amendment ZA-12-08 Electronic Message
    Display
  - 5.03. COMMUNICATION: Clerk/Treasurer's Office, re: Public Hearing Notice, Burlington Comprehensive Development Ordinance ZA-12-08
- 6. PUBLIC HEARING: COMPREHENSIVE DEVELOPMENT ORDINANCE—Amendments Related to Residential Occupancy Limits in the RH District ZA #13-01
  - 6.01. ORDINANCE: COMPREHENSIVE DEVELOPMENT ORDINANCE Amendments related to Residential Occupancy Limits in the RH District (Councilors Shannon, Tracy, Bushor, Dober: Special Ordinance Committee)
  - 6.02. COMMUNICATION: David E. White, AICP Director of Planning & Zoning, re: Proposed Zoning Amendment ZA-13-01-Residential Occupancy Limits in the RH District
  - 6.03. COMMUNICATION: Clerk/Treasurer's Office, re: Public Hearing Notice, Burlington Comprehensive Development Ordinance ZA-13-01
- 7. REPORT: Spencer Newman, Chair, Burlington Electric Commission, re: Commission Chair Report

Members of the public may speak when recognized by the Chair, during the Public Forum (time certain: 7:30 p.m.) or during a Public Hearing. This agenda is available in alternative formats upon request. Persons with disabilities, who require assistance or special ars to participate in programs and activities of the Clerk/Treasurer's Office, are encouraged to contact us at 865-7000 (voice) or 865-7142 (TTY) at least 72 hours in advance so that proper arrangements can be made. This meeting will air live on the night of the meeting on Burlington Telecom, Channel 317. This meeting will also air on Channel 17 on November 28, 2012 at 8:00 p.m., repeating at 1 a.m., 7 a.m. and 1 p.m. the following day. For information on access, call Scott Schrader, Assistant CAO for Administration and Management (865-7140) or Lori Olberg, Licensing, Voting and Records Coordinator (865-7136) (TTY 865-7142).

8. REPORT: Elisabeth Mickenberg, Chair, Board for Registration of Voters, re: Annual

Report for 2011

9. RESOLUTION: Moran Plant Development & Public Good (Councilors Tracy, Siegel,

Bushor, Brennan)

10. RESOLUTION: March 5, 2013 Annual City Meeting—Advisory Referendum re: City

Ownership of the Waterfront Properties (Councilor Brennan)

- 11. COMMITTEE REPORTS (5 mins.)
- 12. COMMUNICATION: City Councilors, re: General City Affairs (oral)(10 mins.)
- 13. COMMUNICATION: Mayor Weinberger, re: General City Affairs (oral)(5 mins.)
- 14. COMMUNICATION: Joseph McNeil, Esq., re: IBEW Negotiations (oral)

# \* \* \* \* EXPECTED EXECUTIVE SESSION \* \* \* \*

15. ADJOURNMENT

# CITY COUNCIL WITH MAYOR PRESIDING MONDAY, NOVEMBER 26, 2012

- 1. AGENDA
- CONSENT AGENDA

2.01. COMMUNICATION: Clerk/Treasurer's Office, re: Openings Burlington City

Commissions/Boards

\*waive the reading, accept the communication and place it on file

3. APPOINTMENT: Library Commission (Term expires 6/30/15)

4. APPOINTMENT: Public Works Commission (Term expires 6/30/15)

5. ADJOURNMENT

# **CONSENT AGENDA**

# ADJOURNED MEETING, CITY COUNCIL MONDAY, NOVEMBER 26, 2012

3.01. COMMUNICATION: Lori Olberg, Licensing, Voting & Records Coordinator, re:

Accountability List

\*waive the reading, accept the communication and place it on file

3.02. RESOLUTION: Creation of Full Time Limited Service Civilian Special Projects

Coordinator - Burlington Police Department (Councilors Shannon,

Bushor, Paul: Board of Finance)

\*waive the reading and adopt the resolution

3.03. RESOLUTION: Moving Urban Agriculture Issues Forward (Councilor Shannon)

\*waive the reading and adopt the resolution

3.04. RESOLUTION: Reclassification and Title Change of The Burlington City Arts

Curator Position (Board of Finance)

3.05. RESOLUTION: Authorization for Land Purchase in Anticipation of AIP Grant Funds for

Burlington International Airport (Board of Finance)

3.06. RESOLUTION: Acceptance of Corrections Grant From State of Vermont, Department of

Corrections related to Community Impact Team; and Amending the FY

2013 Budget (Board of Finance)

3.07. RESOLUTION: Authorization to Enter into License Agreement to Erect and Maintain a

Sign Extending Over a Portion of the City's Right-of-way with Paul,

Frank & Collins (Councilors Dober, Tracy and Blais: License

Committee)

3.08. RESOLUTION: Authorization to Enter into License Agreement to Erect and Maintain a

Sign Extending Over a Portion of the City's Right-of-way with

Esperanto (Councilors Dober, Tracy and Blais: License

Committee)

3.09. RESOLUTION: Authorization to Enter into License Agreement with Mansfield

Professional Building, LLC. To Encumber Sidewalk and Greenbelt and Occupy One Metered Parking Space on a Portion of the City's Right-of-

way (Councilors Dober, Tracy and Blais: License

Committee)

3.10. RESOLUTION: Authorization for Acceptance of Safer Communities Grant From

Vermont Department of Corrections (Board of Finance)

3.11. COMMUNICATION: Karen Vastine, Community Justice Center Coordinator, Burlington

Community Justice Center, re: Department of Corrections Grants: "Safer

Communities" (Grant #03520-1285)

3.12. RESOLUTION: Authorization to Execute Memorandum of Agreement Re: Waterfront

Access North Project – BED Easement (Councilors Shannon, Bushor,

Paul: Board of Finance)

3.13. COMMUNICATION: Kirsten Merriman Shapiro, Special Projects Manager, CEDO, re:

Waterfront Access North Project – BED Easement

3.14. COMMUNICATION: Jerome F. O'Neill, Chair, Burlington Police Commission to the City

Council, re: SIMS & Boston Comparison Question – Councilor

Brennan's question at the City Council meeting

<sup>\*</sup>waive the reading and adopt the resolution

<sup>\*</sup>waive the reading, accept the communication and place it on file

<sup>\*</sup>waive the reading and adopt the resolution

<sup>\*</sup>waive the reading, accept the communication and place it on file

<sup>\*</sup>waive the reading, accept the communication and place it on file

COMMUNICATION: Scott Schrader, Assistant Chief Administrative Officer, re: Declaration 3.15. of Elected Candidates Special City Election – November 6, 2012

\*waive the reading, accept the communication and place it on file

3.16. COMMUNICATION: Scott Schrader, Assistant Chief Administrative Officer, re: Declaration of Election Results Questions on the Ballot Special City Election – November 6, 2012

\*waive the reading, accept the communication and place it on file

3.17. COMMUNICATION: Patti Coburn, Local Transportation Facilities to Interested Parties, re: VTrans Transportation Alternatives Program

\*waive the reading, accept the communication and place it on file