

Burlington Committee on Accessibility

November 19, 2013 / 4:00 pm
City Hall, Room 12

Agenda (Draft)

- Introductions, Public Comment
- Announcements
- Opportunities Credit Union Presentation
- CCTA/SSTA Eligibility Discussion
- Ad Hoc Committee Updates
- Next Steps

Please email Kesha at kram@burlingtonvt.gov for any accommodations requests.