

## **Advisory Committee on Accessibility**

Tuesday, July 16, 2013

4-6 pm

City Hall, Room 12

### **Agenda (Draft)**

- Introductions
- Public Comment
- BHS Accessibility Tour Recap
- CCTA ADA Presentation
- ADA Awareness Day on July 26 (Mayoral Proclamation, Logistics, Updates, etc.)
- Ad Hoc Working Group Updates
- Next Steps

Please email Kesha at [kram@burlingtonvt.gov](mailto:kram@burlingtonvt.gov) for any accommodations requests.