

## **Advisory Committee on Accessibility**

Tuesday, March 12, 2013

6-8 pm

Learning Center at J.J. Flynn School, 1645 North Avenue

### **Agenda**

1. Finalize and vote on report to City Council regarding Accessibility Plan
2. Public Investment Action Plan presentation from Nate Wildfire (tentative)

Please email Kesha at [kram@burlingtonvt.gov](mailto:kram@burlingtonvt.gov) for any accommodations requests.